



## SHRIMPER OWNERS ASSOCIATION (SOA) ASSOCIATE MEMBERSHIP APPLICATION FORM

For an annual subscription of £10 you can enjoy the  
following benefits of membership :

- Two lively and informative magazines each year, and a free copy of the Owners Register
- Welcome Information Pack, full of details about the Association and its activities
- Entry to a nationwide network of friendship and shared enthusiasm
- Local associations around the country and overseas
- Cruising in company and local Shrimper class racing
- Annual Shrimper Week, and International events (explore new cruising grounds)
- Access to the SOA Website and Shrimper Forum
- Large range of Shrimper clothing available from the Shrimper Shop.

---

### SOA ASSOCIATE MEMBERSHIP APPLICATION FORM & REGISTRATION DETAILS

To: Martin Blake, Membership Secretary, 'Broomstair', Green Lane, Wrangway, Wellington, Somerset TA21 9QG  
Tel.: 01823 662666 E-mail: martinblake52@yahoo.com.

☐ ***I wish to take up Associate Membership of the SOA - £10.00pa***

***Date of Application .....***

*Payment methods:- Please set up a standing order by BACS transfer to Account Name: Shrimper Owners Association,  
Sort Code:09-01-54, Acc No 75223284 Reference use Sail No and your name.  
Overseas Associates BIC: ABBYGB2LXXX IBAN : GB76ABBY09015475223284*

**BLOCK CAPITALS PLEASE** (this form is also available online at [www.shrimperowners.org](http://www.shrimperowners.org))

Full Name:	Do you crew for an existing SOA member?
Address:	If so please provide details below
	Boat Name:
	Sail No:
Post code:	Owner:
Telephone:	Your preferred sailing area:
Mobile:	
E-mail:	

**General Data Protection Regulation 2018 (GDPR).** It is essential that you complete the following section to allow us to keep in contact with you. A full copy of the Data Protection Policy can be found on the Association website.

1. I agree to the Shrimper Owners Association holding and using my data, strictly for non-commercial purposes. I am happy to be contacted by the SOA's National and Regional officers by phone, mail or electronically. **Yes/No\***
2. My data **must not/can\*** appear in any future 'Register of Members'.

**\*Please delete as appropriate**

**May 2020**